

3. Sārakāni1vaggo

11. 3. 1.

Mahānāmasuttaṃ

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3789. Ekaṃ samayaṃ bhagavā sakkesu viharati kapilavattusmiṃ nigrodhārāme. Atha kho mahānāmo sakko yena bhagavā tenupasaṅkami. Upasaṅkamitvā bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho mahānāmo sakko bhagavantaṃ etadavoca: "idaṃ bhante, kapilavattu iddhañceva phītañca bāhujaññaṃ² ākiṇṇamanussaṃ sambādhavyuhaṃ³. So khvāhaṃ bhante, bhagavantaṃ payirupāsivā manobhāvanīyaṃ vā bhikkhuṃ⁴, sāyanhasamayaṃ kapilavattuṃ pavisanto bhantenapi* hatthinā samāgacchāmi. Bhantenapi assena samāgacchāmi. Bhantenapi purisena samāgacchāmi. Tassa mayhaṃ bhante, tasmiṃ samaye mussateva bhagavantaṃ ārabba sati. Mussati dhammaṃ ārabba sati mussati saṅghaṃ ārabba sati. Tassa mayhaṃ bhante, evaṃ hoti: "imehi cāhaṃ samaye kālaṃ kareyyaṃ kā mamassa⁵ gati, ko abhisamparāyo"ti?

Mā bhāyi mahānāma, mā bhāyi mahānāma apāpakaṃ te maraṇaṃ bhavissati, apāpikā kālakiriyā⁶. Yassa kassaci mahānāma, dīgharattaṃ saddhāparibhāvitaṃ cittaṃ, sīlāparibhāvitaṃ cittaṃ, sutāparibhāvitaṃ cittaṃ, cāgāparibhāvitaṃ cittaṃ, paññāparibhāvitaṃ cittaṃ, tassa yo hi khvāyaṃ kāyo rūpī cātummahābhūtika mātāpettikasambhavo [PTS Page 370] [lq 370/] odanakummāsūpacayo aniccucchādanaparimaddanabhedanavidhamaṃsanadhammo, taṃ idheva⁷ kākā vā khādanti, gijjhā vā khādanti, kulalā vā khādanti, supānā⁸ vā khādanti, sigālā vā khādanti, vividhā vā pāṇakajātā khādanti, yañca khvassa cittaṃ dīgharattaṃ saddhāparibhāvitaṃ, sīlāparibhāvitaṃ, sutāparibhāvitaṃ, cāgāparibhāvitaṃ, paññāparibhāvitaṃ, taṃ uddhamgāmī hoti visesaḡāmī.

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1. Saraṇāni-machasaṃ.
 2. Bahujanaṃ-sīmu, sī².
 3. Sambādhavyuhaṃ-syā.
 4. Mano bhāvanīye vā bhikkhu
 5. Kā mayhaṃ-machasaṃ, syā,
 6. Kālaṃkiriyā-machasaṃ.

7. Imeva-syā.

8. Sunakhā-machasaṃ, syā.

* Vibbhantena-aṭṭhakathā.

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Seyyathāpi mahānāma, balavā puriso sappikumbhaṃ vā telakumbhaṃ vā gambhīraṃ udakarahadaṃ ogāhetvā bhindeyya, tatra yāssa¹ sakkharā vā kaṭṭhalā vā sā adhogāmī assa. Yañca khvassa tatra sappi vā telaṃ vā taṃ uddhaṅgāmī assa visesagāmī. Evameva kho mahānāma, yassa kassaci dīgharattaṃ saddhāparibhāviṃ cittaṃ sīlaparibhāviṃ cittaṃ, sutaparibhāviṃ cittaṃ, cāgaparibhāviṃ cittaṃ, paññāparibhāviṃ cittaṃ, tassa yo hi khvāyaṃ kāyo rūpī cātummahābhūṭiko matāpettikasambhavo odanakummāsūpacayo aniccucchādanaparimaddanabhedanaviddhaṃsanadhammo, taṃ idheva kākā vā khādanti, gijjhā vā khādanti, kulalā vā khādanti, supānā vā khādanti, sigālā vā khādanti, vividhā vā pāṇakajātā khādanti, yañca khvassa cittaṃ saddhāparibhāviṃ, sīlaparibhāviṃ, sutaparibhāviṃ, cāgaparibhāviṃ, paññāparibhāviṃ cittaṃ taṃ uddhaṅgāmī hoti visesagāmī. Tuyhaṃ kho pana mahānāma, dīgharattaṃ saddhāparibhāviṃ cittaṃ sīlaparibhāviṃ, sutaparibhāviṃ, cāgaparibhāviṃ, paññāparibhāviṃ. Mā bhāyi mahānāma, ma bhāyi mahānāma, apāpakaṃ te maraṇaṃ bhavissati. Apāpikā kālakiriyāti.

11. 3. 2

Dutiya mahānāmasuttaṃ

[PTS Page 371] [q 371/]

3790. Ekaṃ samayaṃ bhagavā sakkesu viharati kapilavatthusmiṃ nigrodhārāme. Atha kho mahānāmo sakko yena bhagavā tenupasaṅkami. Upasaṅkamitvā bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho mahānāmo sakko bhagavantaṃ etadavoca: "idaṃ² bhante, kapilavatthu iddhañceva phīṭaṅca bāhujaññaṃ ākiṇṇamanussaṃ sambādhabyuhaṃ. So khvāhaṃ bhante, bhagavantaṃ vā payirupāsivā manobhāvaniyaṃ vā bhikkhuṃ, sāyanhasamayaṃ kapilavatthuṃ pavisanto bhantenapi hatthinā samāgacchāmi. Bhantepi assena samāgacchāmi. Bhantepi rathena samāgacchāmi. Bhantepi sakaṭena gacchāmi. Bhantepi purisena samāgacchāmi. Tassa mayhaṃ bhante, tasmimṃ samaye mussateva bhagavantaṃ ārabha sati, mussati dhammaṃ ārabha sati, mussati saṅghaṃ ārabha sati, tassa mayhaṃ bhante, evaṃ hoti: imamhi cāhaṃ samaye kālaṅkareyyaṃ kā mamassa gati, ko abhisamparāyo"ti?

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1. Yā assa-machasaṃ, syā.
 2. Idha-sī2.

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Mā bhāyi mahānāma. Mā bhāyi, mahānāma, apāpakaṃ te maraṇaṃ bhavissati, apāpikā kālakiriyā. Catūhi bho mahānāma, dhammehi samannāgato ariyasāvako nibbānaninno hoti nibbānapoṇo nibbānapabbāro. Katamehi catūhi: idha mahānāma, ariyasāvako buddhe aveccappasādena samannāgato hoti: "itipi so bhagavā arahaṃ sammā sambuddho vijjācaraṇasampanno sugato lokavidu anuttaro purisadammasārathī satthā devamanussānaṃ buddho bhagavā"ti. Dhamme aveccappasādena samannāgato hoti: "svākkhāto bhagavatā dhammā sandiṭṭhiko akāliko ehipassiko opanayiko paccattaṃ veditaṃ viññūhi"ti. Saṅghe aveccappasādena samannāgato hoti: "supaṭipanno bhagavato sāvakaṣaṅgho, ujupaṭipanno bhagavato sāvakaṣaṅgho nāyapaṭipanno bhagavato sāvakaṣaṅgho, sāmīcipaṭipanno bhagavato sāvakaṣaṅgho, yadidaṃ cattāri purisayugāni aṭṭhapurisapuggalā esabhaḡavato sāvakaṣaṅgho āhuneyyo pāhuneyyo dakkhiṇeyyo añjalikaraṇīyo anuttaraṃ puññakkhettaṃ lokassāti. " Ariyakantehi sīlehi samannāgato hoti akhaṇḡehi acchiddehi asabalehi akammāsehi bhujissehi viññuppasatthehi aparāmaṭṭhehi samādhisaṃvattanikehi. Seyyathāpi mahānāma, rukkho pācīnaninno pācīnapoṇo pācīnapabbhāro, so mūle chinno katamena papateyyāti? Yena bhante, ninno yena poṇo yena pabbhāroṭi. Evameva kho mahānāma, imehi catūhi dhammehi samannāgato ariyasāvako nibbānaninno hoti nibbānapoṇo nibbānapabbhāroṭi.

11. 3. 3.

Tatiya mahānimasuttaṃ

3781. Ekaṃ samayaṃ bhagavā sakkesu viharati kapilavattthusmiṃ nigrodhārāme. Atha kho mahānāmo sakko yena godhā sakko tenupasaṅkama. Upasaṅkamtivā godhaṃ sakkaṃ etadavoca: [PTS Page 372] [q 372/] "katīhi tvaṃ godhe, dhammehi samannāgataṃ sotāpannaṃ puggalaṃ ājānāsi avinipātadhammaṃ niyataṃ sambodhiparāyaṇanti"? Tīhi khvāhaṃ mahānāma, dhammehi samannāgataṃ sotāpattaṃ puggalaṃ ājānāmi avinipātadhammaṃ niyataṃ sambodhiparāyaṇaṃ. Katamehi tīhi: idha mahānāma, ariyasāvako buddhe aveccappasādena samannāgato hoti: "itipi so bhagavā arahaṃ sammā sambuddho vijjācaraṇasampanno sugato lokavidu anuttaro purisadammasārathī satthā

devamanussānaṃ buddho bhagavā"ti. Dhamme aveccappasādena samannāgato hoti: "svākkhāto bhagavatā dhammo sandiṭṭhiko akāliko ehipassiko opanayiko paccattaṃ veditabbo viññūhī"ti. Saṅghe aveccappasādena samannāgato hoti: supaṭipanno bhagavato sāvakaśaṅgho, ujupaṭipanno bhagavato sāvakaśaṅgho, ñāyapaṭipanno bhagavato sāvakaśaṅgho, sāmīcipaṭipanno bhagavato sāvakaśaṅgho, yadidaṃ cattāri purisayugāni aṭṭhapurisapuggalā esabhaḡavato sāvakaśaṅgho āhuneyyo pāhuneyyo dakkhiṇeyyo añjalikaraṇīyo anuttaraṃ puññakkhettaṃ lokassāti". Imehi kho'haṃ mahānāma, tīhi dhammehi samannāgataṃ sotāpannaṃ puggalaṃ ājānāmi avinipātadhammaṃ niyataṃ sambodhiparāyaṇaṃ.

Tvaṃ pana mahānāma, katīhi dhammehi samannāgataṃ sotāpannaṃ puggalaṃ ājānāsi avinipātadhammaṃ niyataṃ sambodhiparāyaṇanti? Catūhi khvāhaṃ bho godhe, dhammehi samannāgataṃ sotāpannaṃ puggalaṃ ājānāmi avinipātadhammaṃ niyataṃ sambodhiparāyaṇaṃ katamehi catūhi: idha bho godhe, ariyasāvako buddhe aveccappasādena samannāgato hoti: "itipi so bhagavā arahaṃ sammā sambuddho vijjācaraṇasampanno sugato lokavidu anuttaro purisadammasārathī satthā devamanussānaṃ buddho bhagavāti" dhamme aveccappasādena samannāgato hoti: "svākkhāto bhagavatā dhammo sandiṭṭhiko akāliko ehipassiko opanayiko paccattaṃ veditabbo viññūhī"ti. Saṅghe aveccappasādena samannāgato hoti: "supaṭipanno bhagavato sāvakaśaṅgho, ujupaṭipanno bhagavato sāvakaśaṅgho, ñāyapaṭipanno bhagavato sāvakaśaṅgho, sāmīcipaṭipanno bhagavato sāvakaśaṅgho, yadidaṃ cattāri purisayugāni aṭṭhapurisapuggalā esabhaḡavato sāvakaśaṅgho āhuneyyo pāhuneyyo dakkhiṇeyyo añjalikaraṇīyo anuttaraṃ puññakkhettaṃ lokassāti" ariyakantehi sīlehi samannāgato hoti akhaṇḡehi acchiddehi asabalehi akammāsehi bhujissehi viññuppasatthehi aparāmatthehi samādhisaṃvattanikehi. Imehi khvāhaṃ godhe catūhi dhammehi samannāgataṃ sotāpannaṃ puggalaṃ ājānāmi. Avinipātadhammaṃ niyataṃ sambodhiparāyanti. Āgamehi tvaṃ mahānāma, āgamehi tvaṃ mahānāma, bhagavāva etaṃ jāneyya etehi dhammehi samannāgataṃ vā asamannāgataṃ vāti. Āyāma godhe, yena bhagavā tenupasaṅkameyyāma upasaṅkavitvā2 bhagavato etamatthaṃ ārocessāmāti.

1. Mūle chinne-syā, mūlacchinno-machasaṃ. 2. Upasaṅkamma-sīmu, sī. 2

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Atha kho mahānāmo ca sakko godhā ca sakko yena bhagavā tenupasaṅkamiṃsu.
Upasaṅkamtivā bhagavantaṃ abhivādetvā ekamantaṃ nisīdiṃsu. Ekamantaṃ nisinnō kho
mahānāmo sakko bhagavantaṃ etadavoca: "idhāhaṃ bhante, yena godhā sakko
tenupasaṅkamiṃ upasaṅkamtivā godhaṃ sakkaṃ etadavocaṃ: katīhi tvaṃ godhe, dhammehi
samannāgataṃ sotāpannaṃ puggalaṃ ājānāsi avinipātadhammaṃ niyataṃ
sambodhiparāyaṇanti? Evaṃ vutte bhante, godhā sakko maṃ etadavoca:

Tīhi khvāhaṃ mahānāma, dhammehi samannāgataṃ sotāpannaṃ puggalaṃ ājānāmi
avinipātadhammaṃ niyataṃ sambodhiparāyaṇaṃ. Katamehi tīhi: idha mahānāma,
ariyasāvako buddhe aveccappasādena samannāgato hoti: "itipi so bhagavā arahaṃ sammā
sambuddho vijjācaraṇasampanno sugato lokavidu anuttaro purisadammasārathī satthā
devamanussānaṃ buddho bhagavāti. Dhamme aveccappasādena samannāgato hoti:
"svākkhāto bhagavatā dhammo sandiṭṭhiko akāliko ehipassiko opanayiko paccattaṃ
veditabbo viññūhī"ti. Saṅghe aveccappasādena samannāgato hoti: "supaṭipanno bhagavato
sāvakaṅgho, ujupaṭipanno bhagavato sāvakaṅgho, ñāyapaṭipanno bhagavato
sāvakaṅgho, sāmīcipaṭipanno bhagavato sāvakaṅgho, yadidaṃ cattāri purisayugāni
aṭṭhapurisapuggalā esabhadhagavato sāvakaṅgho āhuneyyo pāhuneyyo dakkhiṇeyyo
añjalikaraṇīyo anuttaraṃ puññakkhettaṃ lokassā"ti. Imehi kho'haṃ mahānāma, tīhi
dhammehi samannāgataṃ sotāpannaṃ puggalaṃ ājānāmi avinipātadhammaṃ niyataṃ
sambodhiparāyaṇaṃ. Tvaṃ pana mahānāma, katīhi dhammehi samannāgataṃ sotāpannaṃ
puggalaṃ ājānāsi avinipātadhammaṃ niyataṃ sambodhiparāyaṇanti? Evaṃ vutte'haṃ1
bhante, godhaṃ sakkaṃ etadavocaṃ:

Catūhi khvāhaṃ godhe, dhammehi samannāgataṃ sotāpannaṃ puggalaṃ ājānāmi
avinipātadhammaṃ niyataṃ sambodhiparāyaṇaṃ. Katamehi catūhi: idha godhe, ariyasāvako
buddhe aveccappasādena samannāgato hoti: "itipi so bhagavā arahaṃ sammā sambuddho
vijjācaraṇasampanno sugato lokavidu anuttaro purisadammasārathī satthā devamanussānaṃ
buddho bhagavā"ti. Dhamme aveccappasādena samannāgato hoti: "svākkhāto bhagavatā
dhammo sandiṭṭhiko akāliko ehipassiko opanayiko paccattaṃ veditabbo viññūhī"ti. Saṅghe
aveccappasādena samannāgato hoti: "supaṭipanno bhagavato sāvakaṅgho, ujupaṭipanno
bhagavato sāvakaṅgho, ñāyapaṭipanno bhagavato sāvakaṅgho, sāmīcipaṭipanno
bhagavato sāvakaṅgho, yadidaṃ cattāri purisayugāni aṭṭhapurisapuggalā esabhadhagavato
sāvakaṅgho āhuneyyo pāhuneyyo dakkhiṇeyyo añjalikaraṇīyo anuttaraṃ puññakkhettaṃ
lokassāti. " Ariyakantehi sīlehi samannāgato hoti akhaṇḍehi acchiddehi asabalehi
akammāsehi bhujissehi viññuppasatthehi aparāmatṭhehi samādhisaṃvattanikehi. Imehi
kho'haṃ godhe, catūhi dhammehi samannāgataṃ sotāpannaṃ puggalaṃ ājānāmi

avinipātadhammaṃ niyataṃ sambodhiparāyaṇanti. Evaṃ vutte bhante, godhā sakko maṃ etadavoca:

Āgamehi tvaṃ mahānāma, āgamehi tvaṃ mahānāma, bhagavāva etaṃ jāneyya etehi dhammehi samannāgataṃ vā asamannāgataṃ vāti. [PTS Page 374] [lq 374/] idha' bhante, kocideva dhammasamuppādo² uppajjeyya ekato assa bhagavā, ekato bhikkhusaṅgho ca yeneva bhagavā tenevāhaṃ assaṃ. Evaṃ pasannaṃ maṃ bhante, bhagavā dhāretu.

Idha bhante, kocideva dhammasamuppādo² uppajjeyya ekato assa bhagavā ekato bhikkhusaṅgho, ekato bhikkhunīsaṅgho ca, yeneva bhagavā tenevāhaṃ assaṃ. Evaṃ pasannaṃ maṃ bhante, bhagavā dhāretu.

1. Vuttāhaṃ-machasaṃ, syā.
2. Dhammo samuppādo-machasaṃ.
3. Bhikkhusaṅgho bhikkhunīsaṅgho ca-machasaṃ.

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Idha bhante, kocideva dhammasamuppādo uppajjeyya ekato assa bhagavā ekato bhikkhusaṅgho, ekato bhikkhunīsaṅgho, upāsakā ca. Yeneva bhagavā tenevāhaṃ assaṃ, evaṃ pasannaṃ maṃ bhante, bhagavā dhāretu.

Idha bhante, kocideva dhammasamuppādo uppajjeyya. Ekato assa bhagavā ekato bhikkhusaṅgho, ekato bhikkhunīsaṅgho, upāsakā upāsikāyo ca, yeneva bhagavā tenevāhaṃ assaṃ evaṃ pasannaṃ maṃ bhante, bhagavā dhāretu.

Idha bhante, kocideva dhammasamuppādo uppajjeyya. Ekato assa bhagavā ekato bhikkhusaṅgho, ekato bhikkhunīsaṅgho, upāsakā upāsikāyo sādavako ca, loko¹ samārako sabrahmako sassamaṇabrāhmaṇī pajā sadevamanussā. Yeneva bhagavā tenevāhaṃ assaṃ, evaṃ pasannaṃ maṃ bhante, bhagavā dhāretūti.

Evaṃvādī tvaṃ godhe, mahānāmaṃ sakkam kiṃ vadesīti? Evaṃvādāhaṃ bhante, mahānāma sakkam na kiñci vadāmi aññatra kalyāṇā aññatra kusalāti.